

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 12 1967

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

FEB 17 1967 under 23601

The applicant Hugh C. Bieroth
 of Mountain City, County of Elko,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Van Duzer Creek
Name of stream, lake or other source.
2. The amount of water applied for is 0.60 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 34.0 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T. 45 N.,
R. 54 E., unsurveyed, M.D.B. & M., or at a point from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
NW corner of said Sec. 30 bears N. 43° 13' W., 1872' distant.
it should be stated.
6. Place of use. Portions of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 45 N., R. 54 E., unsurveyed,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
ed, M.D.B. & M., the SE $\frac{1}{4}$ SW $\frac{1}{4}$, the N $\frac{1}{2}$ SW $\frac{1}{4}$, the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T.
45 N., R. 54 E., unsurveyed, M.D.B. & M. A total area of 34.0
acres, more or less.
7. Use will begin about April 1st and end about December 1st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) At point of diversion a concrete
dam, 14' wide x 1' thick x 4' high, with diverted flow into
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
irrigation ditch.

9. Estimated cost of works.....
10. Estimated time required to construct works.....
11. Remarks Supplement to Certificate 1133 under Application 6003.....

The concrete dam under item No. 8 is presently in use under Certificate 1133.

Applicant s/ Hugh C. Bieroth

By.....

Compared jw/jb

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....

State Engineer